



## **Lancashire Skills and Employment Board**

**Private and Confidential: No**

**Monday 17<sup>th</sup> October 2016**

### **European Structural and Investment Fund (ESIF) Update** (Appendix 'A' refers)

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#### **Executive Summary**

This report presents a copy of a report which was considered by the Lancashire Enterprise Board on the 13<sup>th</sup> September 2016.

#### **Recommendation**

The Committee is asked to note the report.

## **Background and Information**

Attached at Appendix 'A' is a copy of a report which was presented to the Lancashire Enterprise Partnership Board on the 13<sup>th</sup> September 2016.

Sean McGrath, Development and Corporate Resources, from Lancashire County Council will attend the meeting to discuss the report and seek the views of the Committee on the contents.